



*State of California*

# LITTLE HOOVER COMMISSION

**FOR IMMEDIATE RELEASE**  
**May 13, 2010**

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*Assemblymember*

Stuart Drown  
*Executive Director*

## **For Additional Information Contact:**

**Stuart Drown**  
**Executive Director**  
**(916) 445-2125**

## **NOTICE OF MEETING**

On Wednesday, May 26, 2010, the Water Governance Subcommittee of the Little Hoover Commission will hold a meeting beginning at 3 p.m. in Room 301 of the Library and Courts Building II, 900 N Street, in Sacramento.

The subcommittee will discuss a draft of its report on governance and management of the state's water supply

All public notices for meetings are on the Commission's Web site, [www.lhc.ca.gov](http://www.lhc.ca.gov). If you need reasonable accommodation due to a disability, please contact Stuart Drown at (916) 445-2125 or [littlehoover@lhc.ca.gov](mailto:littlehoover@lhc.ca.gov) by Wednesday, May 19, 2010.